



Govt. Girls P.G. College Chhatarpur (M.P)



Affiliated to Maharaja Chhatrasal Bundelkhand University Chhatarpur

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IDP Vision

Vision

Government Girls PG College Chhatarpur envisions a realm of academic excellence, fostering a holistic development approach. Our commitment lies in providing a quality initiative, ensuring sustainability, enhancement, and an academic ambiance rich in research and innovation. Aspire to become an institute of excellence, where intellectual, emotional, cultural, moral, ethical, and entrepreneurial values are instilled in women through higher learning and globally benchmarked education.

We are dedicated to breaking socio-economic barriers by providing quality education to women from all sections of society, particularly the underprivileged. Our goal is to mold minds into responsible citizens, empowering them to serve society and the nation. Women's empowerment is our primary motive, achieved through education and physical fitness, cultivating global competency.

Mission

The mission of Government Girls PG College Chhatarpur is dedicated to cultivating an atmosphere of knowledge and learning, shaping the future generation of women with a holistic approach that encompasses the head, heart, and hand. The college aims to ensure productive learning by empowering women students, enabling them to harness their knowledge and information for a brighter future. In alignment with the demands of the global society, the institution is committed to instilling cooperation and proactive engagement, preparing women to meet the evolving requirements of the world. Furthermore, the college is dedicated to providing equal access to opportunities for physically challenged women, fostering an inclusive educational environment that values diversity and empowers every individual

Pradhan Mantri Uchchatar Shiksha Abhiyan (PM-USHA)

Grants to Strengthen College - Part I

Ministry of Education
Department of Higher Education
New Delhi

Preamble

| AISHE Code | C-54717 | | | | | | |
|---|--|---------------------|-------|---------------------|--|--|--|
| Name of the College | Govt. Girls P.G.College Chhatarpur M.P. | | | | | | |
| Address of the College | Near Narsingh Mandir Panna naka Chhatarpur (M.P.) | | | | | | |
| Name of the Affiliated University | MAHARAJA CHHATRASAL BUNDELKHAND UNIVERSITY | | | | | | |
| Name of the State | Madhya Pradesh | | | | | | |
| Name of the District | Chhatarpur | | | | | | |
| Is the District of the College location a Focus District | Yes | | | | | | |
| Year of Opening: | 1982 | | | | | | |
| Whether State Government aided or State Government College | Affiliated College | | | | | | |
| Whether college of a University | State Government College | | | | | | |
| Is the College running from a permanent campus or temporary campus | Permanent | | | | | | |
| Accreditation status as on date of application | Not Accredited | | | | | | |
| | <table><thead><tr><th>Grade</th><th>Score</th><th>Date of validity of</th></tr></thead><tbody><tr><td></td><td></td><td></td></tr></tbody></table> | Grade | Score | Date of validity of | | | |
| Grade | Score | Date of validity of | | | | | |
| | | | | | | | |
| If Not Accredited, then whether it has submitted the IQA and has started the process of getting Accreditation | Yes | | | | | | |

College Details

| Vision Mission of the University | Broad objectives of the University | Organizational Structure for Operation | Role and Responsibilities of Key Positions/ bodies | Board of Governance | Project Monitoring Unit (PMU) |
|--|---|--|--|---|-------------------------------|
| To provide quality education to women from all sections to society especially the poor and deprived. | To promote an atmosphere of knowledge and learning. | Government | Principal, College administrator. | Principal & committee of the professor. | Principal & committee. |

| | |
|---|-----------|
| Total Student Enrolment | 3226 |
| Teaching Staff : Non-Teaching Ratio | 18:15 |
| Student : Teacher Ratio | 180:1 |
| Sanctioned posts of Regular Faculty | 18 |
| Posts filled in Regular mode | 9 |
| Percentage of Posts filled | 50.00 |
| Infrastructure Details: | |
| A.Existing Land Availability (in acres) | 4.0 |
| B. Geo-Coordinates of the University | |
| Latitude | 24.899444 |
| Longitude | 79.589946 |

Department

| S.No | Name of Department |
|------|---------------------------------|
| 1 | DEPARTMENT OF BOTANY |
| 2 | DEPARTMENT OF CHEMISTRY |
| 3 | DEPARTMENT OF ECONOMICS |
| 4 | DEPARTMENT OF ENGLISH |
| 5 | DEPARTMENT OF HINDI |
| 6 | DEPARTMENT OF HISTORY |
| 7 | DEPARTMENT OF HOME SCIENCE |
| 8 | DEPARTMENT OF MATHEMATICS |
| 9 | DEPARTMENT OF MUSIC |
| 10 | DEPARTMENT OF PHYSICS |
| 11 | DEPARTMENT OF POLITICAL SCIENCE |
| 12 | DEPARTMENT OF SANSKRIT |
| 13 | DEPARTMENT OF SOCIOLOGY |
| 14 | DEPARTMENT OF ZOOLOGY |

Course

| S.No | Department | Level | Programme | Course Offered | Course Duration | |
|------|----------------------------|----------------|---------------------------|--|-----------------|-------|
| | | | | | Year | Month |
| 1 | DEPARTMENT OF HINDI | Post Graduate | M.A.-Master of Arts | HINDI | 2 | 0 |
| 2 | DEPARTMENT OF POLITICAL | Post Graduate | M.A.-Master of Arts | POLITICAL SCIENCE | 2 | 0 |
| 3 | DEPARTMENT OF BOTANY | Under Graduate | B.Sc.-Bachelor of Science | BOTANY, CHEMISTRY, ZOOLOGY, PHYSICS, MATHEMATICS | 3 | 0 |
| 4 | DEPARTMENT OF HOME SCIENCE | Under Graduate | B.Sc.-Bachelor of Science | HOME SCIENCE | 3 | 0 |
| 5 | DEPARTMENT OF HOME SCIENCE | Post Graduate | M.Sc.-Master of Science | HOME SCIENCE | 2 | 0 |
| 6 | DEPARTMENT OF BOTANY | Under Graduate | B.Sc.-Bachelor of Science | BOTANY | 3 | 0 |

Infrastructure Details:

A.Existing Land Availability (in acres)

B. Geo-Coordinates of the University

Latitude

Longitude

| S.No | Department | Level | Programme | Course Offered | Course Duration | |
|------|---------------------------|----------------|---------------------------|-------------------|-----------------|-------|
| | | | | | Year | Month |
| 7 | DEPARTMENT OF HISTORY | Under Graduate | B.A.-Bachelor of Arts | HISTORY | 3 | 0 |
| 8 | DEPARTMENT OF POLITICAL | Under Graduate | B.A.-Bachelor of Arts | POLITICAL SCIENCE | 3 | 0 |
| 9 | DEPARTMENT OF SOCIOLOGY | Under Graduate | B.A.-Bachelor of Arts | SOCIOLOGY | 3 | 0 |
| 10 | DEPARTMENT OF ECONOMICS | Under Graduate | B.A.-Bachelor of Arts | ECONOMICS | 3 | 0 |
| 11 | DEPARTMENT OF HINDI | Under Graduate | B.A.-Bachelor of Arts | HINDI | 3 | 0 |
| 12 | DEPARTMENT OF ENGLISH | Under Graduate | B.A.-Bachelor of Arts | ENGLISH | 3 | 0 |
| 13 | DEPARTMENT OF SANSKRIT | Under Graduate | B.A.-Bachelor of Arts | SANSKRIT | 3 | 0 |
| 14 | DEPARTMENT OF MUSIC | Under Graduate | B.A.-Bachelor of Arts | MUSIC | 3 | 0 |
| 15 | DEPARTMENT OF MATHEMATICS | Under Graduate | B.Sc.-Bachelor of Science | MATHEMATICS | 3 | 0 |
| 16 | DEPARTMENT OF MATHEMATICS | Under Graduate | B.A.-Bachelor of Arts | MATHEMATICS | 3 | 0 |
| 17 | DEPARTMENT OF ZOOLOGY | Under Graduate | B.Sc.-Bachelor of Science | ZOOLOGY | 3 | 0 |
| 18 | DEPARTMENT OF CHEMISTRY | Under Graduate | B.Sc.-Bachelor of Science | CHEMISTRY | 3 | 0 |
| 19 | DEPARTMENT OF PHYSICS | Under Graduate | B.Sc.-Bachelor of Science | PHYSICS | 3 | 0 |

Non-Teaching Staff

| SNO | Department | Filled Posts | Posts yet to be Filled |
|-----|----------------|--------------|------------------------|
| 1 | Administrative | 2 | 8 |
| 2 | Technical | 5 | 5 |
| 3 | Others | 0 | 0 |
| 4 | Total | 7 | 13 |

Proposal DetailsWhether Institution proposed Infrastructure Construction Yes**Infra Construction**

| S.No | Description of Infrastructure | Purpose of Infrastructure | Proposed Area Sq. feet | Total Cost per Sq. feet | Total cost | Justification |
|------|-------------------------------|---------------------------|------------------------|-------------------------|------------|--------------------------|
| 1 | SEMINAR HALL | SEMINAR/CULTURAL PROGRAM | 6500 | 1800 | 11700000 | SEMINAR/CULTURAL PROGRAM |
| 2 | EXAM HALL | FOR EXAMS AND OTHERS | 7000 | 1800 | 12600000 | FOR EXAMS AND OTHERS |

Whether Institution proposed Infrastructure Yes**Infra Renovation**

| S.No | Description of Infrastructure | Detail of renovation/upgradation proposed | Proposed Area Sq. feet | Total Cost per Sq. feet | Total cost | Justification |
|------|-------------------------------|---|------------------------|-------------------------|------------|------------------------------|
| 1 | 08 CLASSROOM UPGRADATION | 08 CLASSROOM UPGRADATION | 8000 | 1800 | 14400000 | 08 CLASSROOM UPGRADATION |
| 2 | ACADEMIC BUILDING RENOVATION | ACADEMIC BUILDING RENOVATION | 3000 | 1800 | 5400000 | ACADEMIC BUILDING RENOVATION |

Whether Institution have details of Equipments Yes**Equipment Procured**

| S.No | Name of the Equipment | Quantity | Cost per | Total cost | Justification |
|------|------------------------|----------|----------|------------|-------------------------------|
| 1 | SMART PANEL | 3 | 250000 | 750000 | FOR SMART CLASS ROOM |
| 2 | SPORTS EQUIPMENT | | | 500000 | SPORTS EQUIPMENT FOR STUDENTS |
| 3 | DUAL DESK | 500 | 7000 | 3500000 | FOR STUDENT |
| 4 | MULTI FUNCTION PRINTER | 3 | 33333 | 100000 | FOR OFFICE USE |
| 5 | PHOTO COPIER MACHINE | 1 | 150000 | 150000 | FOR OFFICE USE |

Whether Institution have Soft component activities Yes**Soft Component**

| S.No | Activity | Purpose | Details | Unit | Cost per | Total Cost | Target No of | Expected Outcome |
|------|------------------|--------------------|--------------------------|------|----------|------------|--------------|------------------|
| 1 | SELF DEFENCE | SELF DEFENCE CLASS | SELF DEFENCE | 300 | 1000 | 300000 | 300 | SELF DEFENCE |
| 2 | NATIONAL SEMINAR | SEMINAR/WORKSHOP | TO ENHANCE THE KNOWLEDGE | 3 | 150000 | 450000 | 500 | CONTEMPORARY |
| 3 | WORKSHOP | WORKSHOP | WORKSHOP FOR STUDENT | 3 | 50000 | 150000 | 300 | WORKSHOP |

Whether Institution have Course proposed to be added No

| Timeline | | | | | | | | |
|----------|-------|--|------------------------------|------------------------|-----------------|------------|------------------|------------|
| S.No | Phase | Proposed Activity | Items | % of completion in the | Physical Target | | Financial Target | |
| | | | | | Start | End Date | Start Date | End Date |
| 1 | 1 | Infrastructure Renovation or Upgradation | 08 CLASSROOM UPGRADATION | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 2 | 1 | Infrastructure Renovation or Upgradation | ACADEMIC BUILDING RENOVATION | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 3 | 1 | Equipment Procured | DUAL DESK | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 4 | 1 | Infrastructure New Construction | EXAM HALL | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 5 | 1 | Equipment Procured | MULTI FUNCTION PRINTER | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 6 | 1 | Soft Component | NATIONAL SEMINAR | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 7 | 1 | Equipment Procured | PHOTO COPIER MACHINE | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 8 | 1 | Soft Component | SELF DEFENCE | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 9 | 1 | Infrastructure New Construction | SEMINAR HALL | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 10 | 1 | Equipment Procured | SMART PANEL | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 11 | 1 | Equipment Procured | SPORTS EQUIPMENT | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 12 | 1 | Soft Component | WORKSHOP | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |

| Financial Estimates | | | | | |
|---------------------|--|------------------------------|---------------------------------------|---------|---------|
| S.No | Proposed Activity | Items | State Proposal (Rs. In absolute term) | | |
| | | | 2023-24 | 2024-25 | 2025-26 |
| 1 | Infrastructure Renovation or Upgradation | 08 CLASSROOM UPGRADATION | 0 | 7200000 | 7200000 |
| 2 | Infrastructure Renovation or Upgradation | ACADEMIC BUILDING RENOVATION | 0 | 2700000 | 2700000 |
| 3 | Equipment Procured | DUAL DESK | 0 | 1750000 | 1750000 |
| 4 | Infrastructure New Construction | EXAM HALL | 0 | 6300000 | 6300000 |
| 5 | Equipment Procured | MULTI FUNCTION PRINTER | 0 | 100000 | 0 |
| 6 | Soft Component | NATIONAL SEMINAR | 0 | 300000 | 150000 |
| 7 | Equipment Procured | PHOTO COPIER MACHINE | 0 | 150000 | 0 |
| 8 | Soft Component | SELF DEFENCE | 0 | 200000 | 100000 |
| 9 | Infrastructure New Construction | SEMINAR HALL | 0 | 5850000 | 5850000 |
| 10 | Equipment Procured | SMART PANEL | 0 | 500000 | 250000 |
| 11 | Equipment Procured | SPORTS EQUIPMENT | 0 | 250000 | 250000 |
| 12 | Soft Component | WORKSHOP | 0 | 100000 | 50000 |

| Proposed Outcomes & Other Sources | | | | | |
|-----------------------------------|---|--------------------------|----------------|------------|------------|
| Proposed Outcomes | | | | | |
| S.No | Indicators | Base Year (2023) Figures | State Proposal | | |
| | | | 31.03.2024 | 31.03.2025 | 31.03.2026 |
| 1 | Percentage Increase in number of Students enrolled (UG/PG/PhD) compare to base year | 3226 | 10 | 10 | 10 |
| 2 | Number of ICT-Based Digital Infrastructures undertaken under the project | 0 | 1 | 1 | 2 |
| 3 | If unaccredited, then Whether institution gets accreditation | No | Yes | No | No |
| 4 | If accredited, then whether institution increases in accreditation score | 0 | 0 | 0 | 0 |
| 5 | Number of Campus placement sessions to be held for last semester students | 0 | 1 | 2 | 2 |

Whether Institution have Other source of funds

| Other Information | |
|---|---|
| Tentative date of completion of Project | <input type="text" value="3/31/26 12:00 AM"/> |
| Pre-Collaboration with local industries | <input type="text" value="With Existing Linkage"/> |
| Provide details | <input type="text" value="SHRI KRISHNA UNIVERSITY, CHHATARPUR (M.P.)"/> |

**Pradhan Mantri Uchchatar Shiksha Abhiyan
(PM-USHA)**

Grants to Strengthen Colleges

Part II

**Ministry of Education
Department of Higher Education
New Delhi**

Institution Name

Govt. Girls P.G.College Chhatarpur M.P.(C-54717)

Scoring based on Indicator & weights

| S.No | Criteria | Value | Score |
|------|--|--|-------|
| 1 | Priority would be given to units in the Focus Districts | Focus District | 100 |
| 2 | Prior support under any Phases of RUSA | College has not been previously approved under any component of RUSA | 100 |
| 3 | Students Enrollment of Institution | 3226 | 60 |
| 4 | Number of Departments | 14 | 30 |
| 5 | Institute-wise Faculty Positions filled in regular mode (Percentage) | 50.0 | 10 |
| 6 | Institute-wise Pupil-Teacher Ratio(PTR) | 180.0 | 5 |
| 7 | Pre-Collaboration with local industries for Research/ Internship/ Placements/ Apprenticeship | With Exist Linkage | 25 |

Proposal Cost

| S.No | Scheme Name | Cost |
|------|-----------------------------|----------|
| 1 | Infrastructure Construction | 24300000 |
| 2 | Infrastructure Renovation | 19800000 |
| 3 | Equipment | 5000000 |
| 4 | Soft Component | 900000 |

Activity

| S.No | Activity | Proposed Sub-Activity | Item | How Activity has been included | Details of how activity to be undertaken | Cost for the Main Activity involved | Timeline for implementation of the Main Activity |
|------|---|-----------------------|------------------|--------------------------------|--|-------------------------------------|--|
| 1 | Smart Classroom, Computer Lab, Wi-Fi Facilities | Soft Component | NATIONAL SEMINAR | For smart classroom. | For smart classroom | 450000 | 31/03/2026 |

Pradhan Mantri Uchchatar Shiksha Abhiyan (PM-USHA)

Gender Inclusion & Equity Initiatives - Part I

Ministry of Education
Department of Higher Education
New Delhi

1. BASIC INFORMATION

Preamble

| | |
|---|----------------|
| Name of the State | Madhya Pradesh |
| Name of the State | Chhatarpur |
| Is the District of the University location a Focus District | Yes |
| Details about the District (Higher Education - GER Data) | |

| Year | Category | | | | | | | | | | | |
|---------|----------|--------|-------------|-------|-------|--------|-------------|-------|------|--------|-------------|-------|
| | Total | | | | SC | | | | ST | | | |
| 2020-21 | Male | Female | Transgender | Total | Male | Female | Transgender | Total | Male | Female | Transgender | Total |
| | 25.37 | 24.61 | 0 | 25.01 | 20.75 | 18.96 | 0 | 19.9 | 9.16 | 5.7 | 0 | 7.49 |

Proposal Details

| | |
|--|-----|
| Whether Institution proposed Infrastructure Construction | Yes |
|--|-----|

Infra Construction

| S.No | Description of Infrastructure | Purpose of Infrastructure | Proposed Area Sq. | Total Cost per Sq. | Total cost | Justification |
|------|-------------------------------|---------------------------|-------------------|--------------------|------------|---|
| 1 | GIRLS HOSTEL | Students Accommodation | 15000 | 2200 | 33000000 | Students Accommodation |
| 2 | Sports Complex | Sports activity | 10000 | 2200 | 22000000 | To provide sports facility for students |
| 3 | Community Centre | For community gathering | 10000 | 2200 | 22000000 | to perform community activities |
| 4 | IT ROOM | FOR TECHNICAL WORK | 1000 | 2400 | 2400000 | FOR TECHNICAL WORK |

| | |
|---|----|
| Whether Institution proposed Infrastructure | No |
|---|----|

| | |
|--|-----|
| Whether Institution have details of Equipments | Yes |
|--|-----|

Equipment Procured

| S.No | Name of the Equipment | Quantity | Cost per Unit | Total cost | Justification |
|------|--|----------|---------------|------------|--|
| 1 | IT Equipments | | | 3100000 | It will be useful for students as well as in office work |
| 2 | Furniture and equipments for hostel and community centre | | | 10000000 | Make the hostel and community center, well-equipped |
| 3 | Equipments and accessories for sports complex | | | 5000000 | Make the sports complex well equipped |

| | |
|--|-----|
| Whether Institution have details of Workshop programme | Yes |
|--|-----|

Workshop Programme

| S.No | Theme | No of Workshop programmes to be conducted | Cost per Workshop /sensitisation programmes | Total Cost | Target No of participants | Expected outcome |
|------|-------------------|---|---|------------|---------------------------|--------------------------------|
| 1 | WORKSHOPS | 4 | 200000 | 800000 | 800 | To promote the gender equality |
| 2 | WOMEN EMPOWERMENT | 5 | 100000 | 500000 | 600 | To promote the gender equality |
| 3 | HUMAN RIGHTS | 2 | 50000 | 100000 | 100 | To promote the gender equality |
| 4 | INDIAN ECONOMY | 3 | 50000 | 150000 | 100 | To promote the gender equality |

| | |
|--|-----|
| Whether Institution have details of Remedial programme | Yes |
|--|-----|

Remedial Class

| S.No | Details | Name of class | No of classes to be conducted | Total cost | Target No of participants | Expected outcome | Will any certification be provided after such classes |
|------|----------------|----------------|-------------------------------|------------|---------------------------|--|---|
| 1 | REMEDIAL CLASS | REMEDIAL CLASS | 740 | 370,000 | 1600 | Prepare the students for better result and improve ability | Yes |
| 2 | SELF DEFENCE | SELF DEFENCE | 550 | 550,000 | 100 | TO DEVELOP THE SKILLS | Yes |

| | |
|---|----|
| Whether Institution have details of STEM Course | No |
|---|----|

| | |
|--|-----|
| Whether Institution have details of Vocational | Yes |
|--|-----|

Vocational

| S.No | Activity | Details | Unit | Cost per unit | Total Cost | Target No of participant | Expected outcome | Will any certification be provided to |
|------|--------------|--------------------------|------|---------------|------------|--------------------------|------------------|---------------------------------------|
| 1 | CAREER GUIDE | 20 DAYS TRAINING PROGRAM | 1 | 30000 | 30000 | 28 | TRAINING PROGRAM | Yes |

| | |
|--|----|
| Whether Institution have details of Activities | No |
|--|----|

| Timeline | | | | | | | | |
|----------|-------|---------------------------------|--|--|-----------------|------------|------------------|------------|
| S.No | Phase | Proposed Activity | Items | Percentage of completion in the relevant | Physical Target | | Financial Target | |
| | | | | | Start | End Date | Start Date | End Date |
| 1 | 1 | Equipment Procured | Equipments and accessories for sports complex | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 2 | 1 | Infrastructure New Construction | Community Centre | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2036 |
| 3 | 1 | Infrastructure New Construction | GIRLS HOSTEL | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 4 | 1 | Equipment Procured | Furniture and equipments for hostel and community centre | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 5 | 1 | Equipment Procured | IT Equipments | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 6 | 1 | Infrastructure New Construction | IT ROOM | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |
| 7 | 1 | Infrastructure New Construction | Sports Complex | 100 | 01/04/2024 | 31/03/2026 | 01/04/2024 | 31/03/2026 |

| Financial Estimates | | | | | |
|---------------------|---------------------------------|--|---------------------------------------|------------|------------|
| S.No | Proposed Activity | Items | State Proposal (Rs. In absolute term) | | |
| | | | 2023-24 | 2024-25 | 2025-26 |
| 1 | Infrastructure New Construction | IT ROOM | 0 | 2,400,000 | 0 |
| 2 | Equipment Procured | Furniture and equipments for hostel and community centre | 0 | 10,000,000 | 0 |
| 3 | Equipment Procured | IT Equipments | 0 | 3,100,000 | 0 |
| 4 | Equipment Procured | Equipments and accessories for sports complex | 0 | 1,500,000 | 0 |
| 5 | Infrastructure New Construction | Community Centre | 0 | 12,000,000 | 10,000,000 |
| 6 | Infrastructure New Construction | Sports Complex | 0 | 12,000,000 | 10,000,000 |
| 7 | Infrastructure New Construction | GIRLS HOSTEL | 0 | 20,000,000 | 13,000,000 |

Proposed Outcomes & Other Sources

| Proposed Outcomes | | | | | |
|-------------------|--|--------------------------|----------------|------------|------------|
| S.No | Indicators | Base Year (2023) Figures | State Proposal | | |
| | | | 31.03.2024 | 31.03.2025 | 31.03.2026 |
| 1 | Percentage Increase in enrolment of SCs of the district as compared to base year | 0 | 1 | 1 | 2 |
| 2 | Percentage Increase in enrolment of Females of the district in STEM courses as compared to base year | 0 | 0 | 0 | 0 |
| 3 | Percentage Increase in enrolment of Females of the district in HEIs as compared to base year | 0 | 2 | 2 | 4 |
| 4 | Percentage Increase in enrolment of STs of the district as compared to base year | 0 | 1 | 1 | 2 |

| Other Information | |
|---|------------------|
| Tentative date of completion of Project | 3/31/26 12:00 AM |

Pradhan Mantri Uchchar Shiksha Abhiyan (PM-USHA)

Gender Inclusion and Equity Initiatives

Part II

Ministry of Education
Department of Higher Education
New Delhi

District Name

Chhatarpur

Scoring based on Indicator & weights

| S.No | Criteria | Value | Score |
|------|--|--|-------|
| 1 | Priority would be given to units in the Focus Districts | Focus District | 150 |
| 2 | If the proposal contains any infrastructural activity, the proposals with better land availability under Infrastructure would be preferred | All Record In Infrastructure Not Obtained Clear and Title :Count 4 | 0 |
| 3 | Female GER in age 18-23 | 24.61 | 20 |
| 4 | SC GER in age 18-23 | 19.9 | 20 |
| 5 | ST GER in age 18-23 | 7.49 | 10 |
| 6 | Transgender GER in age 18-23 | 0.0 | 5 |

Proposal Cost

| S.No | Scheme Name | Cost |
|------|--|------------|
| 1 | Infrastructure Construction | 79,400,000 |
| 2 | Infrastructure Renovation | |
| 3 | Equipment | 18,100,000 |
| 4 | Workshop | 1,550,000 |
| 5 | Remedial Class | 920,000 |
| 6 | Details of activities for improving vocationalisation and skilling | 30,000 |
| 7 | Proposed Other Activity Detail | |

Activity

| S.No | Activity | Proposed Sub-Activity | Item | How Activity has been included | Details of how activity to be undertaken | Cost for the Main Activity involved | Timeline for implementation of the Main Activity |
|------|---|-----------------------|--------------------------|--------------------------------|--|-------------------------------------|--|
| 1 | Smart Classroom, Computer Lab, Wi-Fi Facilities | Equipment Procured | null,null,null,null,null | REQUIREMENT OF COLLEGE | 2022-23=0% 2023-24=40% 2024-25=60% | 60900000 | 31/12/2026 |